| Care Care | SAURASHTRA UNIVERSITY, UNIVERSITY CAMPUS, | |
|--------------------------|--|----------------|
| | UNIVERSITY ROAD, RAJKOT - 360 005 | STERME |
| Re-Accredited Grade A by | સોરાષ્ટ્ર યુનિવર્સિટી, યુનિવર્સિટી કેમ્પસ, | |
| NAAC | યુનિવર્સિટી રોડ, રાજકોટ - ૩૬૦૦૦૫ | |
| Ph-0281-2578501 | www.saurashtrauniversity.edu | Fax :- 2586983 |
| No. Esta / A / 708 | 8 /2017 | 02/11/2017 |

Dt.03/11/2017

Amendment

In reference to our employment notice NO. ESTA / A / 644 /'17 Dt.16/10/'17

A newly designed application form For the post of Professor/Associate Professor is attached with this notice, Candidates are requested to fill up this form.

Those who have already posted their application are herby inform to fill up relevant part of the newly designed application form and send it to The Registrar, Establishment - A Section, Saurashtra University, Rajkot- 360005.

Note :- Newly designed application form is attached with this amendment.

Registrar



Re-Accredited Grade' A ' by NAAC SAURASHTRA UNIVERSITY

> University Campus University Road, RAJKOT – 360 005

Professor / Associate Professor Application Form for Direct Recruitment

As per UGC Regulation dated : 30/06/2010 & Notification dated: 13/06/2013 UGC 4th Amendment Dated:-11/07/2016

| Post Applied for | : | Department | : |
|------------------|---|------------|---|
| Category | : | Scale | : |

PART - A GENERAL INFORMATION AND ACADEMIC BACKGROUND

| 1) | Name (in Block Letters) | :- | |
|-----|----------------------------------|-----|---------------------------|
| 2) | Father's Name / Mother's Name | :- | |
| 3) | Current Designation & PB and AGP | ':- | |
| 4) | Date of Birth | :- | |
| 5) | Birth Place | :- | |
| 6) | Sex | :- | Male / Female |
| 7) | Marital Status | :- | Married / Unmarried |
| 8) | Nationality | :- | Indian / |
| 9) | Category | :- | SC / ST / SEBC / PH / GEN |
| 10) | Address for Correspondence | :- | |
| | (with Pin Code) | | |
| | | | |
| 11) | Permanent Address | :- | |
| | (with Pin Code) | | |
| | | | |
| | Tel. No. / Mobile No. | | |
| | Email Address | | |

12) Academic Qualifications (Metric Till Post Graduation) :-

| Examinations | Name of the Board / University | Year of Passing | Percentage of marks obtained | Division / Class / Grade | Subject |
|--------------------|--------------------------------------|--------------------|------------------------------------|--------------------------------|---------|
| High School / | | | | | |
| S.S.C.E. | | | | | |
| H.S.C.E. | | | | | |
| Graduation | | | | | |
| (B.A. / B.Sc./ | | | | | |
| B.Com. etc) | | | | | |
| Post Graduation | | | | | |
| (M.A. / M.Sc./ | | | | | |
| M.Com. etc) | | | | | |
| Other Examinations | | | | | |
| if any | | | | | |

13) Research Degree(s) :-

| Degrees | Title | Date of award | University |
|------------------|-------|------------------|------------|
| M. Phil | | | |
| Ph. D. / D. Phil | | | |
| D.Sc. / D.Litt | | | |
| Other | | | |

14) Appointments held Prior to this Application :-

| Designation | Type of | Name of | Period | | Pay with | Reason of |
|-------------|-------------|----------|---------|---------|----------|-----------|
| Designation | Appointment | Employer | Joining | Leaving | AGP | leaving |
| | | | | | | |
| | | | | | | |
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| 15) | Period of teaching experiences : (Fulltime in Scale) | P.G. Classes (in years) U.G. Classes (in years) | |
|-----|--|--|--|
| 16) | Research Experiences excluding y M.Phil. / Ph.D. : (in years) | ears spent in | |
| 17) | Fields of Specialization under the (a) | Subject / Discipline : | |

(c) ..

(b) ..

18) Academic Staff College Orientation / Refresher Course attended (or equivalent) :-

| | Name of the Course / Summer School | Place | Duration | Sponsoring Agency |
|-----|---|-------|--------------|----------------------|
| 1) | | | | |
| 2) | | | | |
| 3) | | | | |
| 4) | | | | |
| 5) | | | | |
| 19) | NET / GSLET/ JRF / GATE / etc. (Please attached Certificate) | :- | Passing Date | |
| 20) | Gold Medals | :- | | |
| | (If required, please attached separate | | | |

This form to be field along with application form of Professor/Associate Professor CATEGORY II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

Based on the teacher's self-assessment, Category II API scores are proposed for Professional development, cocurricular and extension activities; and related contributions. The minimum API required by teachers for eligibility for promotion is fixed in Table II (A). A list of items and scores is given below. The self-assessment score should be based on objectively verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and selection committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

The model table below gives groups of activities and API scores. Universities may detail the activities or, in case institutional specificities require, adjust the weightages without changing the minimum total API score required under this category.

| Sr.No. | Nature of Activity | Maximum API Score | Actual Score | API Score |
|--------|---|----------------------|---|-----------|
| (a) | Student related co-curricular, extension and field based activities. (i) Discipline related co-curricular activities (e.g. remedial classes, career counseling, study visit, student seminar and other events.) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities | 15 | Actual hours spent per academic year ÷ 10 | |
| (b) | (public /popular lectures/talks/seminars etc.) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. i). Administrative responsibility (including as Dean / Principal / Chairperson /Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge) | 15 | Actual hours spent per academic year ÷ 10 | |
| (c) | (ii). Participation in Board of Studies, Academic and Administrative Committees Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articles and any other contribution) | 15 | Actual hours spent per academic year ÷ 10 | |

PART - B

ACADEMIC PERFOMANCE INDICATORS (API)* - CATEGORY - III

(Only for the Post of Professor & Associate Professor)

RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A) Published Papers in Journals

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No | Whether peer reviewed impact factor, if any | No. of Co-Authors | Whether you are the main author | API Score |
|------------|-------------------------|---------|-------------------|--|----------------------|---------------------------------------|--------------|
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |

B) (i) Articles / Chapters published in Books

| Sr. No. | Title with page nos. | Book Title Editor & Publisher | ISSN / ISBN No | Whether peer reviewed | No. of Co-Authors | Whether you are the main Author | API Score |
|------------|-------------------------|--|-------------------|-----------------------------|----------------------|---------------------------------------|--------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

(ii) Full Papers in Conference Proceedings

| Sr. No. | Title with page nos. | Details of Conference Publication | ISSN/ISBN No | No. of Co- authors | Whether you are the main author | API Score |
|------------|-------------------------|---|-----------------|-----------------------|---------------------------------------|--------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

(*) Please refer APPENDIX - III : Table - II (c) , APPENDIX III CATEGORY III of the Ordinance - 205 available on the website : www.saurashtrauniversity.edu

| Sr. No. | Title with page nos. | Type of Book & Authorship | Publishers & ISSN / ISBN No | Whether peer reviewed | No. of Co-Authors | Whether you are the main author | API Score |
|------------|-------------------------|------------------------------|--------------------------------------|-----------------------------|----------------------|--|--------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

(iii) Book Published as single Author or as Editor

C) Ongoing and Completed Research Projects :-

(i) Ongoing Projects

| Sr. No. | Title | Agency | Period | Grant/Amount Mobilized (₹Lakh) | API Score |
|------------|-------|--------|--------|--------------------------------------|--------------|
| | | | | | |
| | | | | | |
| | | | | | |

(iii) Completed Projects

| Sr. No. | Title | Agency | Period | Grant/Amount Mobilized (₹Lakh) | Whether Policy Document / Patent as outcome | API Score |
|------------|-------|--------|--------|--------------------------------------|---|--------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

D) Research Guidance

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score |
|-----------------------------|-----------------|------------------|----------------|-----------|
| M. Phil or equivalent | | | | |
| Ph. D. or equivalent | | | | |

E) (i) Fellowship/Awards

| Sr. No. | International award/Fellowship | Name of the International/National/ Academic bodies | Name of the bodies International/National/State/ University level | API Score |
|------------|--------------------------------|---|---|--------------|
| | | | | |
| | | | | |
| | | | | |

(ii) Invited Lecturers/ Papers (The Score under this sub-category shell be restricted to 20% of the minimum fixed for category III for any assessment period)

| Sr. No. | Title of the Paper presented | Title of Conference / Seminar | Organised by | Whether International / National / State / Regional / College or University level | API Score |
|------------|---------------------------------|-------------------------------------|--------------|---|--------------|
| | | | | | |
| | | | | | |
| | | | | | |

F) (iii) Development of e-learning delivery process/material

| Sr. No. | Detail of e-learning delivery process/material | Name of the module | API Score |
|---------|---|--------------------|-----------|
| | | | |
| | | | |
| | | | |

To be field for the post of Professor/Associate Professor

Summary of API Score (Applicants required to fill up summary of API score as per the UGC regulation (4th Amendment - 2016)

Category - II (Professional development, Co-curricular and extension activities) Category - III (Research and Academic Contribution) as per Regulation 2016 (UGC)

| Category | Nature of Activity | API |
|------------|--|-----|
| No. | | |
| II (a) | Student related co-curricular, extension and field based activities. (i) Discipline related co-curricular activities (e.g. remedial classes, career counseling, study visit, student seminar and other events.) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (public /popular lectures/talks/seminars etc.) (<i>Maximum API Score is 15</i>) | |
| II (b) | Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. i). Administrative responsibility (including as Dean / Principal / Chairperson / Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge) (ii). Participation in Board of Studies, Academic and Administrative Committees (Maximum API Score is 15) | |
| II (C) | Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articles and any other contribution) (<i>Maximum API Score is 15</i>) | |
| III (A) | Research Papers (Journals) | |
| | Conference proceedings as full papers | |
| III (B) | Book Publications | |
| | Book Chapters | |
| III (C) | Research Projects | |
| III (D) | Research Guidance | |
| III(E) | Fellowship, Awards and Invited Lectures delivered in | |
| | conference/seminar | |
| III (E) 1 | Fellowship/Awards | |
| III (E) II | Invited Lecturers/ Papers | |
| | (The Score under this sub-category shell be restricted to 20% of the | |
| | minimum fixed for category III for any assessment period) | |
| III(F) | Development of e-learning delivery process/material | |
| <u> </u> | Total API | |

Signature of Applicant

PART - C

OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier. (If required, please attached separate sheet)

| Sr. No. | Details (Mention Year, Value etc. wherever relevant) | | |
|---------|--|--|--|
| | | | |
| | | | |
| | | | |

LIST OF ENCLOSURES :-

(Please attach Copies of Certificates, Sanction Orders, Papers etc. wherever necessary)

| 1) | 6) |
|----|-----|
| 2) | 7) |
| 3) | 8) |
| 4) | 9) |
| 5) | 10) |

Signature of the Applicant

Date :-Place :-

I certify that the information provided is correct as per records available with the department / university and/or documents enclosed along with the duly filled API proforma.

Signature of HOD with Seal

.....

- N.B. :-
- 1. The individual API proforma duly filled along with all Enclosures, submitted for Direct Recruitment will be duly verified by the University as necessary and placed before the Screening / Evaluation Committee / Selection Committee for assessment / verification.
- 2. Applicant in Service is required to forwarded his / her application through proper channel.